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RECORDATION FORM COVER SHEET	U.S. DEPARTMENT OF COMMITTEE
Form PTO-1595	Patchilled Working of Patchilled The
To the Commissioner for Patents: Please record the attached original documents or copy thereof.	
To the Commissioner for Patents: Please record the atta  1. Name of conveying party(ies):     Neff, Brian W.     Clark, Gerald R.  Additional name(s) of conveying party(ies) attached?  [] Yes [X] No  3. Nature of conveyance:  [X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other	2. Name and address of receiving party(ies):  LightPointe Communications, Inc. 10140 Barnes Canyon Road San Diego, California 92121
Execution Date: 06/21/02 and 06/14/02, respectively	
4. Application number(s) or patent number(s): 10/008,463	
If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No.(s)	B. Patent No.(s)
Additional numbers attached? [ ] Yes [ X] No	
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
FITCH, EVEN, TABIN & FLANNERY Suite 1600-120 S. La Salle Street Chicago, IL 60603	7. Total fee (37 CFR 3.41): \$ 40.00  [] Enclosed [X] Authorized to be charged to deposit account should the fee not be enclosed.  8. Deposit account number: 06-1135
DO NOT USE THIS SPACE	
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  June 24, 2002  Steven M. Freeland  Registration No. 42,555  10. Total number of pages including cover sheet attachments and document: 3	

**DOCKET 71703** 

## **ASSIGNMENT**

WHEREAS, I, BRIAN W. NEFF, having a residence of 273 Barbara Avenue, Solana Beach, California 92075, and I, GERALD R. CLARK, having a residence address of 4537 Shorepointe Way, San Diego, California 92130, for good and valuable consideration, have assigned and do hereby assign to LIGHTPOINTE COMMUNICATIONS, INC., a corporation organized under the laws of the State of Delaware, having a principal place of business at 10140 Barnes Canyon Road, San Diego, California 92121 ("Assignee"), its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter invented by me and disclosed in the application for Letters Patent of the United States entitled:

## FREE-SPACE OPTICAL COMMUNICATION SYSTEM

which was filed on November 9, 2001 and assigned U.S. Serial No. 10/008,463, and in and to said application and any and all divisionals, continuations, substitutes, renewals, reissues and foreign counterparts thereof, and in and to all Letters Patent and all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter.

I agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisions, reissues,

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renewals and extensions, and request issuance of all said Letters Patent to the above assignee in accordance with this assignment.

DATE: 6-21-02  Brian W. Neff
STATE OF CALIFORNIA ) SS.  COUNTY OF SAN DIEGO  On 6 2 2 2 , before me,
Commission # 1357097 Notary Public - California San Diago County My Comm. Expires May 18, 2008  WITNESS my hand and official seal  Signature of Notary
DATE: 6/14/02 Serald R. Clark
STATE OF CALIFORNIA ) ) SS. COUNTY OF SAN DIEGO )
On 4/11 2002, before me, 5/01 a Ve 5/05 , personally appeared GERALD R. CLARK, personally known to me • OR - proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the Instrument the person, or the entity upon he/half of which the person acted executed the instrument.

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WITNESS my hand and official seal.

GLORIA XEFOS

Commission # 1357097 Notary Public - California San Diego County My Comm. Expires May 18, 2006